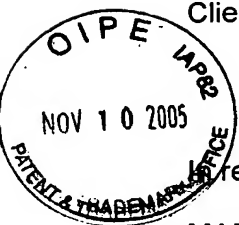


Attorney's Docket: 017058-0307819
Client Reference: H-556



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re PATENT APPLICATION of:

Confirmation Number: 9990

MARSH ET AL.

Application No.: 10/761,815

Group Art Unit: 2831

Filed: January 20, 2004

Examiner: A. HARRIS

For: MOLDED ELECTRONIC ASSEMBLY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:


	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	20	- 20	= 0	x \$ 50.00	= \$ 0.00
INDEP.	3	- 3	= 0	x \$ 200.00	= \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 360.00	= \$ 0.00
TOTAL ADDITIONAL CLAIM FEE					\$ 0.00
GRAND TOTAL					\$ 0.00

FEE PAYMENT

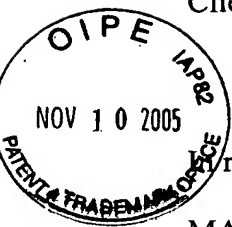
Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

Date: **November 10, 2005**

PILLSBURY WINTHROP SHAW PITTMAN LLP
P.O. Box 10500
McLean, VA 22102
703.770.7900


JACK S. BARUFKA
Reg. No. 37087

Attorney Docket: 017058-0307819
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November 10, 2005

* * * * *

REQUEST FOR RECONSIDERATION

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 5, 2005, the date for response to which is January 5, 2006, please consider the following remarks: